

Durga Suktam Lyrics In Sanskrit

दुर्गा सूक्तम् - जातवेदसे सुनवाम सोममरातीयतो निदहाति वेदः

Durga Suktam - Jatavedase Sunavama Somam Aratiyato Nidahati Vedah

जातवेदसे सुनवाम सोममरातीयतो निदहाति वेदः ।

स नः पर्षदति दुर्गाणि विश्वा नावेव सिन्धुं दुरितात्यग्निः ॥१॥

Jaatavedase Sunavaama Somam-Araatiyato Nidahaati Vedah |

Sa Nah Parssad-Ati Durgaanni Vishvaa Naave[a-I]va Sindhum Durita-Aty[i]-
Agnih ||1||

Meaning:

(We offer our oblations to the Fire of Durga to cross over this very difficult ocean of worldly existence)

1.1: To that **Jataveda** (one from whom the Vedas are born) we **press** out the **Soma** (i.e. Invoke Her ardently); (We invoke that Jataveda)

Who **consumes** by Her Fire of **Knowledge** (Veda) all the **Adversities** (within and without) (And frees us from the bondage of the world),

1.2: May that **Agni** (Fire of Durga) **carry us** over this **Ocean** of the **World** which is full of **Great Difficulties** and beset with **great Perils**; like a **Boat** (carrying one over a very rough Sea),

तामग्निवर्णा तपसा ज्वलन्ती वैरोचनी कर्मफलेषु जुष्टाम् ।

दुर्गा देवीशरणमहं प्रपद्ये सुतरसि तरसे नमः ॥२॥

Taam-Agni-Varnnaam Tapasaa Jvalantiim Vairocaniim Karma-Phalessu
Jussttaam |

Durgaam Devii[ngu]m-Sharannam-Aham Prapadye Su-Tarasi Tarase Namah
||2||

Meaning:

(We offer our oblations to the Fire of Durga to cross over this very difficult ocean of worldly existence)

2.1: To **Her**, Who is of the **colour** of **Fire** (Agni Varna) and **blazing** with **Tapas** (Tapasa Jwalantim); Who was **born of that Fire** (of Tapas) (Vairochinim), and Who is **worshipped** through **Fruits of Actions** (Karma Phalas) (offered to Her Fire as oblations),

2.2: To that **Durga**, to that **Devi**, I take **Refuge** (Sharanam Aham) by **falling at Her Feet** (Prapadye); (O Mother Durga, I Prostrate before You)

Please **ferry me mercifully** (over this Ocean of the World full of great Difficulties and Perils),

अग्ने त्वं पारया नव्यो अस्मान् स्वस्तिभिरति दुर्गाणि विश्वा ।

पूश्च पृथ्वी बहुला न उर्वी भवा तोकाय तनयाय शंयोः ॥३॥

Agne Tvam Paarayaa Navyo Asmaan Svastibhir-Ati Durgaanni Vishvaa |
Puush-Ca Prthvii Bahulaa Na Urvii Bhavaa Tokaaya Tanayaaya Shamyoh ||3||

Meaning:

(We offer our oblations to the Fire of Durga to cross over this very difficult ocean of worldly existence)

3.1: O **Agni** (Fire of Durga), You Who are **eulogized** (for carrying one across this Samsara); Please **ferry us** (too), by carrying us (i.e. our Souls) over Your **Auspicious Nature**, and make us cross this **World full of Great Difficulties** (Samsara), ...

3.2: ... (and also spread Your Auspicious Nature over the) **Land** and **Earth**, (so that the Earth) becomes **abundantly Fertile** and Green (and we feel Your presence in external Nature); And fill **us**, (We who are) Your **Children** with Your **Bliss** (so that we feel Your presence internally),

विश्वानि नो दुर्गहा जातवेदः सिन्धुं न नावा दुरितातिपर्षि ।

अग्ने अत्रिवन्मनसा गृणानोऽस्माकं बोध्यविता तनूनाम् ॥४॥

Vishvaani No Durga-Haa Jaatavedah Sindhum Na Naavaa Durita-Ati-Parssi |
Agne Atrivan-Manasaa Grnnaano-[A]smaakam Bodhy[i]-Avitaa Tanuunaam
||4||

Meaning:

(We offer our oblations to the Fire of Durga to cross over this very difficult ocean of worldly existence)

4.1: O **Jataveda** (one from whom the Vedas are born), You remove (grave) **difficulties** in all the **Worlds**; Please **carry** us like a **Boat** in this **very difficult Ocean** of the World (Samsara),

4.2: O **Agni** (Fire of Durga), **our Minds** are **invoking** You (ardently) like **sage Atri** (who continuously chants the mantras), and our **beings** are (now) **filled** with Your **Consciousness** (by continuously invoking You),

पृतनाजितँसहमानमुग्रमग्निं हुवेम परमात्सधस्थात् ।

स नः पर्षदति दुर्गाणि विश्वा क्षामद्देवो अति दुरितात्यग्निः ॥५॥

Prtanaa-[A]jita[ngu]m-Sahamaanam-Ugram-Agni Huvema Paramaat-Sadhasthaat |

Sa Nah Parssad-Ati Durgaanni Vishvaa Kssaamad-Devo Ati Durita-Aty[i]-Agnih
||5||

Meaning:

(We offer our oblations to the Fire of Durga to cross over this very difficult ocean of worldly existence)

5.1: (She is) the (Great) **Fire** Who is **Invincible** in **Battle**, and charges ahead in a **Terrible** manner **conquering** (the Enemies); We **invoke** Her together from the **Highest Assembly** (i.e. ardently invoke Her together with the greatest reverence),

5.2: May that **Agni** (Fire of Durga) **carry us** over this **World** full of **Great Difficulties**, by (charging ahead and) **Burning** to ashes the very **difficult Enemies** (within us) with Her **Divine** Fire,

प्रत्नोषि कमीड्यो अध्वरेषु सनाच्च होता नव्यश्च सत्सि ।
स्वां चाग्ने तनुवं पिप्रयस्वास्मभ्यं च सौभगमायजस्व ॥६॥

Pratnossi Kam-liddy Adhvaressu Sanaac-Ca Hota Navyash-Ca Satsi |
Svaam Ca-Agne Tanuvam Piprayasva-Asmabhyam Ca Saubhagam-Aayajasva
||6||

Meaning:

(We offer our oblations to the Fire of Durga to cross over this very difficult ocean of worldly existence)

6.1: You are **lauded** for **spreading Bliss** in the **Sacrifice** since **ancient** times (The Bliss resulting from killing the inner Enemies); You act as a **Hota** (Invoker of Bliss) by **abiding** as a **New Maiden** (Who is eternally young and free of decay) (in the Sacrificial Altar within the Hearts of the Devotees),

6.2: Your **own Conscious Form**, O **Agni** (Fire of Durga) is a source of **Happiness** (Bliss) for **us**, and a source of **Welfare** for our **Sacrifice**,

गोभिर्जुष्टमयुजो निषिक्तं तवेन्द्र विष्णोरनुसंचरेम ।
नाकस्य पृष्ठमभि संवसानो वैष्णवीं लोक इह मादयन्ताम् ॥७॥

Gobhir-Jusstam-Ayuj Nissiktam Tave[a-I]ndra Vissnnor-Anusamcarema |
Naakasya Prssttham-Abhi Samvasaano Vaissnnaviim Loka Iha Maadayantaam
||7||

Meaning:

(We offer our oblations to the Fire of Durga to cross over this very difficult ocean of worldly existence)

7.1: With **Senses** (i.e. Mind and Heart) **Pleased** (by Your Blissful Presence) and becoming **Unattached** (to the external world), we are **Infused** with **Your** (Devotion), O the **Highest One**; May we **Follow** (i.e. Immerse ourselves in) Your **All-Pervading** (Blissful Consciousness) ...

7.2: ... within the **Spiritual Sky** (Chidakasha), and **dwell here** in this **Vaishnavi Loka** (World of Your All-Pervading Consciousness), being **Intoxicated** (by Your Blissful Nature),

ॐ कात्यायनाय विद्महे कन्याकुमारि धीमहि
तन्नो दुर्गिः प्रचोदयात् ॥

Kaatyaayanaaya Vidmahe Kanyaakumaari Dhiimahi
Tan-No Durgih Pracodayaat | |

Durga Gayatri:

- 1: **Om**, (Let our mind contemplate) on **Devi Katyayani** to **know** Her (Conscious Form); (And then) **Meditate** on that **Kanyakumari** deeply (Who is the Universal Mother),
- 2: May that (Fire of) **Durga awaken** (our Consciousness).

ॐ शान्तिः शान्तिः शान्तिः ॥

Om Shaantih Shaantih Shaantih

Om, (May there be) **Peace, Peace, Peace** (at the the three levels - Adidaivika, Adibhautika and Adhyatmika).